Case 1924-001991-101999-ABAc 2000 24-011 05/1019/105/01/1010-105/101/105/00/35:0017 12-00 10010-

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

Andrew T. Archer, Esquire 175 Richey Avenue Collingswood, NJ 08107 (856) 963-5000 Attorney for Debtor(s) 005272008

In Re:

Thomas McCabe,

Debtor

Order Filed on May 7, 2019 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No.: 19-10089

Chapter: 13

Judge: ABA

ORDER RESPECTING REQUEST FOR EXTENSION OR EARLY TERMINATION OF THE LOSS MITIGATION PERIOD

The relief set forth on the following page is hereby **ORDERED**.

DATED: May 7, 2019

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court

Case 1333-001991-14539-ABAc 2190c 1214-11 05/105/105/012149ere-Brosvet 0/105/010/13510004713-esc Drasged Certificates of Rode Page 2 of 3

The court having granted the Notice of Request for Loss Mitigation concerning the following property and creditor on February 1, 2019 :	
Property:	3104 Sunset Avenue, Williamstown, NJ 08094
Creditor:	Veterans United Home Loans
and a Request for	
Extension of the 90 day Loss Mitigation Period having been filed by the debtor and for good cause shown	
☐ Early Termination of the Loss Mitigation Period having been filed by and for good cause shown	
It is hereby ORDERED that,	
The Loss Mitigation Period is extended up to and including	
The Loss Mitigation Period is terminated, effective	

Case 19-10089-ABA Doc 29 Filed 05/09/19 Entered 05/10/19 00:35:00 Desc Imaged

Certificate of Notice Page 3 of 3
United States Bankruptcy Court
District of New Jersey

In re: Thomas McCabe Debtor Case No. 19-10089-ABA Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: May 07, 2019

Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 09, 2019.

db +Thomas McCabe, 3104 Sunset Avenue, Williamstown, NJ 08094-4337

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 09, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 7, 2019 at the address(es) listed below:

Andrew Thomas Archer on behalf of Debtor Thomas McCabe aarcher@brennerlawoffice.com, bankruptcy@brennerlawoffice.com;r64966@notify.bestcase.com

Denise E. Carlon on behalf of Creditor Mortgage Research Center, LLC d/b/a Veterans United Home Loans, a Missouri Limited Liability Company dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Kevin Gordon McDonald on behalf of Creditor Mortgage Research Center, LLC d/b/a Veterans

United Home Loans, a Missouri Limited Liability Company kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5